



# Four Levels of Horizontal Absorption and Transformation and Final Merging with the Nucleus of Universal Consciousness

*10th June 2023 - 11:00*

<https://divineconvergence.love/>

*\*\*\* Please notice that the recording was transcribed using automatic transcription software and might contain errors and discrepancies*

Before we continue the subject of the further development after awakening of pure me of consciousness, there is one thing to clarify in regards to the intelligence of the inward person. The inward person has intuitive intelligence in himself, but he is not thinking; he does not have thinking intelligence. And if some thinking appears to be happening in his sphere, this means that he is drawing the information from the outer mind of the external person, which is the center of the reflective intelligence. That's actually quite interesting.

On the other hand, the inner person in primary subjectivity and so forth can think intuitively, but the inward person cannot. So he, when I spoke about evolution of intelligence about inward person that he may not understand, that he may fail to recognize pure me of consciousness as his own subjectivity and so forth, he is thinking through his proxies. He is not thinking from his center directly; he is thinking through pure me consciousness, pure me, being and so forth.

He cannot think on his own, so his intelligence actually evolves through his proxies. I thought it's important to clarify because really it's crucial to understand the concept of transference of intelligence. Without that understanding, you will not know what is actually happening within yourself. And that also includes, by the way, that transference realization of universal subjectivity, absolute subjectivity that the same intelligence that is able to expand into the vast space that initially appears to be beyond, and then that is able to expand into the vast space that initially appears to be beyond, and then it is being experienced as a dimension of our own subjectivity.

Now, next subject, because we don't have so much time is horizontal surrender of pure me of consciousness entering universal I am Transcendence to which we refer also as the first level of transcendence and the first level of entering the transcendent who is entering intelligence of the inward person through the vehicle of pure me of consciousness and who is transcending? Who is feeling that sense of relief sense of freedom? It's not absolute freedom but from the in comparison to before there is an enormous change in relief who is feeling that sense of liberation assuming that you truly enter the universal I am inward person, meaning your soul but he is feeling it, experiencing it so he is first through his proxy which is pure me of consciousness and then through direct transference of intelligence into the universal consciousness. If you truly understand what is happening there it's astounding that how the complexity, subtlety, and the richness of the design of our evolution.

Now, how to enter universal I am? Because at that point pure me is still locked in the dimension of presence. It opens, its birthing opens the space of the head so it becomes more free, that space in general but not free, not truly free. Pure me has to pass the doorway. But as I said in the last retreat speaking of the concept of gateless gate there is no door. I referred to some comments of students saying, "Oh, the portal has closed." No, the portal has not closed. The portal has closed? No, the portal is always open. You have just, for various reasons, chose to go back to the dimension of presence. You have not transformed enough to live in freedom of the transcendent. So blaming the portal for getting closed or even blaming yourself that you are not anymore able to pass through this

portal is a mistake misunderstanding. If you lose universal consciousness, if you lose the absolute, the main message for you is you have to transform and so you should.

There is an art to surrender. One has to be skillful, but it's not just a skill. It is not just a skill of surrender as some kind of a method of reaching the beyond. It is the skillfulness. That skillfulness refers

to your transformation. The ability for metamorphosis because you cannot be the same. You think that when you enter the transcendent that you can remain the same. No, there is a price to pay. You have to change. Because that self that you were is not suitable to live in the universal consciousness or the absolute. It has to change. That's why each level of surrender such as in universal consciousness corresponds to a level of transformation. The deeper you transform, the deeper you can enter.

So how to enter? There is a quite special situation in your consciousness that it does not have to actually enter the universal I Am in order to realize what I call the first level of absorption, meaning you are already in the universal I Am. Perhaps not deep, not very deep, but you are already in the universal I Am. And the way to achieve that is a self-absorption in the nucleus of Pure me. The center of Pure me. It has to self-absorb. And you need to feel how to do that. You need to know how to do that. There is an art to it. But who is doing it? The nucleus is self-absorbing, but the one who is doing that self-absorption is actually intelligence. Furthermore, that very self-absorption equals transformation, meaning because you have transformed because you are able to self-absorb you effortlessly you are already in the universal consciousness. That's the beauty of it. So that is the first level of absorption.

Second level of absorption. Here we are employing a very important tool of penetrative surrender. Not to pass the portal to the universal consciousness because you are already in the universal consciousness, but to enter deeper, to have more roots in the universal consciousness. And the way it is done, I spoke about this extensively in the last retreat. For those who did not attend, you might want to listen to these talks. The nucleus in Pyongyang which has already self-absorbed horizontally falls back, and that falling back because horizontal surrender is sort of mysterious unlike the absolute which is pulling you down and there is the force of gravity and you can use exhalation. Here you don't have that support so it's in a way more subtle, more subtle. So the way to do it is to let go, fall back with that nucleus, and in order to do that, you need to identify with that nucleus, meaning you need to separate the nucleus from the body of Pyongyang and recognizing it as the

essence of Pyongyang because this is what it is. So the intention is to fall back, letting go back while simultaneously self-absorbing further. So the nucleus is already self-absorbed but now it absorbs even more, and that in combination with the intention to fall back pulls him deeper into the Universal I Am. That is how it works and then it stops because at that point the nucleus is very much linked to that body of Pyongyang that he has developed so his leverage, the place from which he acts, he cannot go too far. So those students who sometimes are here and feel like they are surrendering so far so deep, it's usually just imagination. There are certain laws here that pure attention, that nucleus just cannot go too far. It goes, you can ask but how far? As far as it should. When it reaches its limits, it stops and that is the second level of self-absorption and as he stops he recreates naturally a new body of Pyongyang and the old one disappears. So I would say that the second level of absorption would refer to what we usually call pure subjectivity. I'm sorry, pure consciousness. Well, it is a deep realization, certainly, but is it enough? No, it's not enough. Pure consciousness has to be transcended. It's too limited

and you have actually reached absorption in Universal Consciousness, but you have not realized in Universal Consciousness and that absorption even though has some depth to it but well, it's simply not deep enough. You are still too close to the dimension of presence hence the need for the third absorption and the process repeats. You need to be really, really sensitive to feel what is happening there, not that it is something really complicated, it is just a subtle dimension that you need to acquire a new sense of orientation and you need to make yourself home in Universal Consciousness. So again it's a combination of horizontal falling back, letting go with simultaneous even deeper self-absorption of the nucleus of Pyongyang because that nucleus transforms in order to be allowed to enter deeper has to become because the deeper you enter, the more subtle your identity has to become that is how it works in saying it differently the deeper you enter, the more you have to disappear the more you have to become etheric. So deeper self-absorption, falling back, the nucleus moves not instantaneously, there is perhaps 1-2 seconds if we can measure it in this way moves to the deeper location within the Universal I Am and it stops and recreates again the body of Pyongyang. So the process repeats and I believe that I called that third level of absorption a state beyond regression. If you truly reach it, you will never regress. The second level you can regress, that's why you need to maintain it, that's why I used to have some students who did reach that second level and they completely lost pure consciousness after they got distracted with their human reality and forgot about their spiritual path, they lost it because the only way for them not to lose it would be to nurture it, you need to basically take care of pure consciousness or otherwise pure consciousness can be lost. So here is the thing, it's actually not only not deep enough, it's not safe enough, you can lose it. On the other hand, that third level of absorption which has no name, it's just the third level

of absorption cannot be lost because you are just so deep in Universal I Am, you cannot get out, you can lose conscious, awakened intelligent relationship with that state but the state as such you will not lose beyond regression. But it's still not deep enough because you have still not reached the I Am of the Universal Consciousness, the heart of the Universal Consciousness which I refer to also as the nucleus of the Universal Consciousness because there is this great parallel, this mirroring between the macro and micro cosmos who created Universal Consciousness. Primordial I Am and Primordial I Am, sometimes I refer to it as the inner person of God and we could say we could say that Universal Consciousness for God is the same for God is basically Pure me of Consciousness from his standpoint, he is experiencing Universal Consciousness as his Pure me as his proxy. So the next step same the nucleus of Pure me self-absorbs even deeper with the intention to fall back to disappear into the depth of the space in which he surrenders and he is now so transformed so etheric that you don't have a sense of bare attention or some kind of a center but you have a sense of its sense of self there is a full there is a full integration in the nucleus at this point between presence and absence existing and having disappeared so he self-absorbs even further and extends itself from pure me of consciousness and reaches the final absorption which is in the nucleus of the Universal I Am a very fascinating situation now Pure me of Consciousness I mean the body of Pure me is no longer recreated it simply disappears it is no longer needed there is just a nucleus in the nucleus the individual nucleus in the universal nucleus a beautiful meeting of two dimensions that are so profoundly intertwined

so that is the fourth final level of absorption you cannot go any deeper nucleus, can you imagine? I noticed some students describe that process in technical terms but they don't have the sense of awe. Ok, nucleus absorbed got absorbed in the nucleus and my nucleus is absorbed in the nucleus of the Universal I Am you need to be astonished amazed you need to appreciate the depth of your intelligence what is actually happening there because what is happening there is not of this world and who has to appreciate the intelligence of the inner person that's right that intelligence is also evolving and transforming as we reach deeper levels of surrender because the nucleus of Pure me cannot transform intelligence doesn't transform obviously. Ok so what comes next we speak in the next talk but first you need to integrate that in your experience in your realization it's admirable that some students have passion to evolve to go deeper they are not just sitting idly and waiting for something to happen they are passionate adventurous seeking to deepen their realization but if you are rushing too much you are not integrating you are not appreciating what you have attained enough you are not in a correct relationship with your own attainment that's why sometimes slower is faster.